

Submitted to **Belfast LDP 2035 - Plan Strategy**

Submitted on **2018-11-01 15:04:27**

## Overview

### 1. Data Protection

**Q1. Please tick to confirm that you have read and understood the privacy notice above.**

I confirm that I have read and understood the privacy notice above and give my consent for Belfast City Council to hold my personal data for the purposes outlined.

**Q2. Do you consent for us to publish your response?**

Yes, with my name and/or organisation

### 2. Your details

**Q3. Are you responding as an individual, as an organisation, or as an agent acting on behalf of an individual, group or organisation?**

**Individual, Organisation or Agent:**

Individual

**Q4. What is your name?**

**Title:**

Me

**Full Name:**

Conrad Kirkwood

**Q5. What is your telephone number?**

**Telephone number:**

██████████

**Q6. What is your email address?**

**Email:**

████████████████████

**Q7. Did you respond to the previous Preferred Options Paper consultation phase?**

No

If yes, and you have your previous response ID (beginning ANON) please enter it here::

### 3. Individual

**Q8. What is your address?**

**Address Line 1:**

Apartment 11.33

**Line 2:**

The Arc

**Line 3:**

2L Queens Road

**City:**

Belfast

**Postcode:**

BT3 9FN

### 6. Before you submit your comments

## 7. Is the plan sound?

Your comments should be set out in full. This will help the independent examiner understand the issues you raise. You will only be able to submit further additional information to the Independent Examination if the Independent Examiner invites you to do so.

### Q12. Do you consider the Plan Strategy to be sound or unsound?

I believe it to be sound

### 8a. Sound

### Q13. If you consider the Plan Strategy to be sound and wish to support the Plan Strategy, please set out your comments below:

#### Reasons for support:

It seems sound but needs more joined up thinking. Leisure is for Citizens as well as tourists

#### Files should be no more than 10MB and in either PDF or Microsoft Word format:

No file was uploaded

## 9. Type of Procedure

### Q18. Please indicate if you would like your representation to be dealt with by:

Written representations